

**POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A
AS AMENDED.**

BOARD OF SELECTMEN

Place: Sunderland Town Office Building

Day: Monday

Date: March 13, 2017

Time: 6:30PM

AGENDA

CALL TO ORDER

APPOINTMENTS

6:30 PM Joan Joshi

Re: Medicare for All Bill

APPROVE MINUTES

➤ 3/6/17

OLD BUSINESS

- Board of Selectmen updates
- Town Administrator updates

CORRESPONDENCE

Highway Superintendent Snow & Ice Deficit

PUBLIC COMMENT

NEW BUSINESS

EXECUTIVE SESSION

OTHER IMPORTANT DATES TO REMEMBER

➤ 3/20/17 Next Selectmen's Meeting

*The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting.
Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion
to the extent permitted by law.*

Sherry Paves
Received by Town Clerk date/time

3/8/17 @ 1:00 PM